



'i won't be able to call myself a survivor until every single trick has been killed.'



BITE THE HAND THAT FEEDS YOU

**PDF OF THIS ZINE AND ALL TITLES IN OUR DISTRO AVAILIABLE AT:
[HTTPS://DOWNANDOUTDISTRO.NOBLOGS.ORG](https://downandoutdistro.noblogs.org)**

Down & Out Distro



- By Caina Rizieri Ferrari •
- From Cagna Sciolta Gang •

• Contents •

PG 3: Legaliz vs Decrim

PG 6: Sex Worker : Prostitute = Survivor : Victim

PG 9: Tactical Strategies of the Cagna Sciolta

PG 11: Bitches Bite Back



• Bitches Bite Back •

i wasn't born a woman, i wasn't born a lesbian and i wasn't born a whore, i've been exiled into a woman, into a lesbian and into a whore and from my exile i have embraced criminality, and from my exile i will annihilate the world that named me, gendered me, raped me, killed my friends.

i have no interest in activism, i'm not a trot or some shit, i'm just someone who means it when they say that they've got your back. criminal intimacy is the most powerful form of togetherness queers can experience, our existence is criminal per se, we threaten the world with our being here every single day, we might as well embrace it and throw some strategy in there am i rite.

the criminal is the step between victim and survivor, the state of the becoming-survivor.

Form your gang and lie, cheat, steal, kill.



• Legaliz vs Decrim •

most of the mainstream discourse around sex work, if we exclude the SWERF bullshit (which goes hand in hand w TERF bullshit) is centered around Legalization vs Decriminalisation. Legalization is bad cause as long as there's the stigma, regulations will reflect it. ppl be like "but the statistics about sex work in new zealand (the only place where full decrim exists) show that violence against swers hasn't diminished", or "why didn't u go to the police when u were raped at work since u live under decrim" n i'm like bitch, we don't trust the state, because the state is the number 1 pimp n we don't trust the police, all they want is to fuck us till we're dead, making sure that we reproduce so that they can fuck our daughters too, and i want to kill tricks n cops till I no longer exist.

n anyway i know it that deep down you think that a prostitute being raped at work doesn't even count as rape.

i support decrim bc that way i can't end up locked up for exchanging a service that isn't itself illegal, which is what every job is about, but since y'all feel entitled to our body at all times, whenever a woman dares to say that she wants to do whatever she wants with it all of a sudden you're concerned with the possibility that one might not be able to make free decisions under capitalism, like all of a sudden y'all see this point.

what i really want is the end of work, when i say that i'm anti civ what i mean is (among other things) that i'm against civ as in the system that laid the bases for social stratification, the division of labor and work as we know it; as long as work exists as it is, prostitutes will exist and die as prostitutes, if you want to end prostitution, end work.

•Tactical Strategies of the Cagna Sciolta•

Take advantage of them before they take advantage of you. or after.
Here's a few suggestions.....

0. *Pretend Muggings* (most suitable for 'sugrababies')

Have them meet you in a public but not too crowded place, like a park for example; give the coordinates to your gang n have them mug the trick n pretend to mug you.

0. *Burglary* (for outcalls)

Whenever you do outcalls, try n figure out whether the trick lives alone and keep note of their address. Invite them for an incall next time they book you, get a hotel or something, you'll make that money back after your gang goes and breaks into their house.

0. *Actual Bodily Harm* (anytime, anywhere vengeance)

For all their imaginings of you as weak, and them as untouchable; tricks are flesh and blood just like everybody else. Kneecappings are a great reminder. Get your gang. seek revenge. find them. leave them wounded, if not dead.

0. *Blackmailing* (in case all else fails)

You know how that works.



8



5

Sex Worker : Prostitute = Survivor : Victim

i've always preferred the the term prostitute to sex worker because it felt to me as if sex worker erased the implications that had brought me to become one; in the pile of trash that are my options in terms of jobs (as a 'queer', 'uneducated', 'working class', 'mentally ill', 'non-binary' 'woman') i've picked this one because it allows me to spend the least amount of time working n offers me the most independence but that's it, fuck the whole empowerment discourse, work doesn't empower me, the end of work will.

the goal of 'the revolution' (which i don't see as a single event like the leninists & co but more like a process, idk how familiar you are w communization theory but it doesn't matter really) should be to eliminate the material bases that make identities such as queer and working class relevant descriptors for any type of shared experience, but pretending that we're already there is silly, and this is why i call myself a prostitute instead of a sex worker and a victim instead of a survivor and why i go mainly by she/her in terms of pronouns - "survival isn't the right word for living on afterwards" (Alice Notley).

i won't be able to call myself a survivor until every single trick has been killed.

i won't have no mercy and feel no guilt, but if you really need to tell yourself a story you can think

about it this way: killing tricks is mere self defense, we're fighting for our life.

"To create a language around and an image of a 'Sex Worker' that is normalized and free of stigma did not seem very revolutionary to me. To me it said, "accept us because we are just like you." Well, what if we're not like you? What then will you do to us?" (a disgrace reserved for prostitutes - Pluma Sumaq, LIES 2)